

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

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Cindi Lynch  
1st VICE-PRESIDENT

Valerie Harragin  
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Lynda Valencia  
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**CITY OF LOS ANGELES  
CALIFORNIA**



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**MEMBERS:** Patrick Botz-Forbes, Jin Choi, Nancy Nickerson,  
Peter Paik, Ben Park, Roberta Rivera, Lenora You,

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
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**BOARD MEMBERS**

Samuel Aronoff	Mt. Washington
Margaret Barto	Hermon
Teri Bonsell	Community Interest
Brendan Curran	Mt. Washington
Britta Couris	Mt. Washington
Valerie Harragin	Mt. Washington
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Max Kinberg	Montecito Heights
Cindi Lynch	Montecito Heights
Portasha Moore	Hermon
Drew Paonessa	Monterey Hills
Roy Payan	Montecito Heights
James Pollerana	Montecito Heights
Tamar Rosenthal	Mt. Washington
Keenan Sheedy	Mt. Washington
Lynda Valencia	Monterey Hills
Lawrence Ziese	Hermon

At Large Board Vacancies: 4 (four)

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE**

Tuesday April 4, 2017 • 7:00 p.m. • Ramona Hall Classroom, 4580 N. Figueroa, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER • ROLL CALL** - Roy Payan, Chair
- 2. APPROVAL OF MINUTES**
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

**ITEMS FOR DISCUSSION & POSSIBLE ACTION**

- 4. PLAN FOR SUICIDE PREVENTION AND MENTAL HEALTH TOWN HALL** Tuesday May 9 at 7pm. Work with LA County Department of Mental Health and Council District 1. Request up to \$100 for refreshments and marketing.
- 5. PLAN IMMIGRATION RIGHTS TOWN HALL** Saturday April 29, 10 am to Noon, at Foursquare Church, 4328 N. Figueroa. (Roy Payan, Drew Paonessa) Request up to \$ 600 for refreshments and translation.

**ITEMS FOR DISCUSSION**

- 6. UPDATE ON STATUS OF RECOVERED ASNC STORAGE CONTAINER** currently at International Charter High School in Hermon.
- 7. PARTICIPATION OF ASNC CERT TEAMS** on Lummi Day, to include First Aid Station at Lummi House and First Aid CERT Booth at Lummi Festival at Sycamore Grove Park (Heinrich Keifer).
- 8. ADJOURNMENT**